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BAILEE WIGGINS

Post-Islamism University of Pennsylvania Press

Extrait de la préface : "The subject of this study is social change in the Middle East, North Africa, and Afghanistan ; its impact on women's legal status and social positions ; and women's varied responses to, and involvement in, change processes. It also deals with constructions of gender during periods of social and political change. Social change is usually described in terms of modernization, revolution, cultural challenges, and social movements. Much of the standard literature on these topics does not examine women or gender, and thus [the author] hopes this study will contribute to an appreciation of the significance of gender in the midst of change. Neither are there many sociological studies on MENA and Afghanistan or studies on women in MENA and Afghanistan from a sociological perspective. Myths and stereotypes abound regarding women, Islam, and the region, and the sevenths of September 11 and since have only compounded them. This book is intended in part to "normalize" the Middle East by underscoring the salience of structural determinants other than religion. It focuses on the major social-change processes in the region to show how women's lives are shaped not only by "Islam" and "culture", but also by economic development, the state, class location, and the world system. Why the focus on women? It is [the author's] contention that middle-class women are consciously and unconsciously major agents of social change in the region, at the vanguard of movements for modernity, democratization and citizenship."

The Clash of Values Zed Books

This clear and concise book examines social movements and transnational networks in the context of globalization in all its forms economic, political, cultural, and technological alike. Deftly combining nuanced theory with rich empirical examples, leading scholar Valentine M. Moghadam focuses especially on three transnational social movements Islamism, feminism, and global justice. Now updated to explore the European anti-austerity protests, the Arab Spring, and Occupy Wall Street, the book considers the ways in which these socio-political protests were affected especially by the role of young people and social networking media. The book also includes a new chapter on the democratic nature of social movements, or the ways in which social movements contribute to democratization at both national and global levels. Defining globalization as a complex process in which the movement of capital, peoples, organizations, movements, and ideas takes on an increasingly international form, the author shows how growing physical and electronic mobility has helped to create dynamic global social movements. Exploring the historical roots of Islamism, feminism, and global justice, the book also shows how these movements have been stimulated by relatively recent globalization processes. Moghadam examines similarities and differences among the three movements, along with internal differentiation within each. Her argument is informed by feminist, world-systems, world polity, and social movement theories in a seamlessly integrated framework that will be essential reading for all students of globalization."

Islamism, Feminism, and the Global Justice Movement Springer

The essays in this collection examine issues of gender, family, and law in the Middle East and South Asia. In particular, the authors address the impact of colonialism on law, family, and gender relations; the role of religious politics in writing family law and the implications for gender relations; and, the tension between international standards emerging from UN conferences and conventions and various nationalist projects. Employing the frame of globalization, the authors highlight how local and global forces interact and influence the experience and actions of people who engage with the law. By virtue of a 'south-south' comparison of two quite similar and culturally linked regions, contributors avoid positing 'the West' as a modern telos. Drawing upon the fields of anthropology, history, sociology, and law, this volume offers a wide-ranging exploration of the complicated history of jurisprudence with regard to family and gender.

Life as Politics Cambridge University Press

The essays of Post-Islamism bring together young and established scholars and activists from different parts of the Muslim World and the West to discuss their research on the changing discourses and practices of Islamist movements and Islamic states largely in the Muslim majority countries.

Gender and Social Change in the Middle East Stanford University Press

Prior to 2011, popular imagination perceived the Muslim Middle East as unchanging and unchangeable, frozen in its own traditions and history. In *Life as Politics*, Asef Bayat argues that such presumptions fail to recognize the routine, yet important, ways in which ordinary people make meaningful change through everyday actions. First published just months before the Arab Spring swept across the region, this timely and prophetic book sheds light on the ongoing acts of protest, practice, and direct daily action. The second edition includes three new chapters on the Arab Spring and Iran's Green Movement and is fully updated to reflect recent events. At heart, the book remains a study of agency in times of constraint. In addition to ongoing protests, millions of people across the Middle East are effecting transformation through the discovery and creation of new social spaces within which to make their claims heard. This eye-opening book makes an important contribution to global debates over the meaning of social movements and the dynamics of social change.

Art and Conflict in the 21st Century Routledge

Militant Islam provides a sociological framework for understanding the rise and character of recent Islamic militancy. It takes a systematic approach to the phenomenon and includes analysis of cases from around the world, comparisons with militancy in other religions, and their causes and

consequences. The sociological concepts and theories examined in the book include those associated with social closure, social movements, nationalism, risk, fear and 'de-civilising'. These are applied within three main themes; characteristics of militant Islam, multi-layered causes and the consequences of militancy, in particular Western reactions within the 'war on terror'.

Interrelationships between religious and secular behaviour, 'terrorism' and 'counter-terrorism', popular support and opposition are explored. Through the examination of examples from across Muslim societies and communities, the analysis challenges the popular tendency to concentrate upon 'al-Qa'ida' and the Middle East. This book will be of interest to students of Sociology, Political Science and International Relations, in particular those taking courses on Islam, religion, terrorism, political violence and related regional studies.

Unholy War Columbia University Press

Jihad vs. McWorld is a groundbreaking work, an elegant and illuminating analysis of the central conflict of our times: consumerist capitalism versus religious and tribal fundamentalism. These diametrically opposed but strangely intertwined forces are tearing apart--and bringing together--the world as we know it, undermining democracy and the nation-state on which it depends. On the one hand, consumer capitalism on the global level is rapidly dissolving the social and economic barriers between nations, transforming the world's diverse populations into a blandly uniform market. On the other hand, ethnic, religious, and racial hatreds are fragmenting the political landscape into smaller and smaller tribal units. *Jihad vs. McWorld* is the term that distinguished writer and political scientist Benjamin R. Barber has coined to describe the powerful and paradoxical interdependence of these forces. In this important new book, he explores the alarming repercussions of this potent dialectic for democracy. A work of persuasive originality and penetrating insight, *Jihad vs. McWorld* holds up a sharp, clear lens to the dangerous chaos of the post-Cold War world. Critics and political leaders have already heralded Benjamin R. Barber's work for its bold vision and moral courage. *Jihad vs. McWorld* is an essential text for anyone who wants to understand our troubled present and the crisis threatening our future.

Informal Networks in the Middle East and Africa Cambridge University Press

Intellectual fashion currently focuses on us as consumers, but the world of production and services still needs us as workers. While globalisation has, in part, been driven over the past two decades by the transnational corporations' search for cheap labour in new regions of the South, scholarly research and the mass media have paid remarkably little attention to the consequent changes that are happening in the world of work. This book is the first to deal comprehensively and analytically with labour's response to globalisation. It provides a critical overview of the main challenges facing workers and trade unions worldwide. Its author argues that what may be described as the national period in labour history is decisively over. Now the labour movement is itself acting increasingly in a transnational manner. This holds out the hope of its playing a major role in the social regulation of a global economic system which is largely out of control. The author explains how globalisation is foisting flexibilisation and feminisation on working people, but in the process also making them conscious of their transnational links. The 'old' internationalism of the trade union movement is now showing signs of developing into a 'new' internationalism where workers develop a sense of common interest and new ways of organizing that transcend national boundaries. Drawing his evidence from what is happening to workers and trade unions in a wide range of countries in both the industrialized North and the developing South, Professor Ronaldo Munck suggests that we may be on the brink of a new version of what Karl Polanyi, many years ago, strikingly called 'the great transformation'. The implications for workers, trade unions and their transnational corporate employers could be profound.

Political Islam Cambridge University Press

Islamist political parties and groups are on the rise throughout the Muslim world, constituting a new political Islam that is global in scope and yet local in action. Emmanuel Karagiannis explains how various Islamists have endorsed human rights, democracy, and justice to gain influence and mobilize supporters.

Islamic Fundamentalism Versus Liberal Nationalism MIT Press

Presents an account of the rise of Erdogan's AKP, showing how the politicisation of religion has roots in the period of early nation-building in Turkey.

The Search for a New Ummah Princeton University Press

Globalization and Social Movements Islamism, Feminism, and the Global Justice Movement Rowman & Littlefield

mapping the research Routledge

In this 2010 edition of their book on the economic development of the Middle East and North Africa, Clement Henry and Robert Springborg reflect on what has happened to the region's economy since 2001. How have the various countries in the Middle East responded to the challenges of globalization and to the rise of political Islam, and what changes, for better or for worse, have occurred? Utilizing the country categories they applied in the previous book and further elaborating the significance of the structural power of capital and Islamic finance, they demonstrate how over the past decade the monarchies (as exemplified by Jordan, Morocco and those of the Gulf Cooperation Council) and the conditional democracies (Israel, Turkey and Lebanon) continue to do better than the military dictatorships or 'bullies' (Egypt, Tunisia and now Iran) and 'the bunker states' (Algeria, Iraq, Libya, Sudan, Syria and Yemen).

The Social Origins of Islam Cambridge University Press

Although the fields of organization theory and social movement theory have long been viewed as belonging to different worlds, recent events have intervened, reminding us that organizations are becoming more movement-like - more volatile and politicized - while movements are more likely to

borrow strategies from organizations. Organization theory and social movement theory are two of the most vibrant areas within the social sciences. This collection of original essays and studies both calls for a closer connection between these fields and demonstrates the value of this interchange. Three introductory, programmatic essays by leading scholars in the two fields are followed by eight empirical studies that directly illustrate the benefits of this type of cross-pollination. The studies variously examine the processes by which movements become organized and the role of movement processes within and among organizations. The topics covered range from globalization and transnational social movement organizations to community recycling programs.

A Critical Reader Lynne Rienner Publishers

In Egypt Islamists clash with secularists over religious and national identity, while in Turkey secularist ruling elites have chosen to accommodate Islamists in the name of democracy and reconciliation. As Islam spreads throughout the world, Muslims living in their traditional homelands and in the Western world are grappling with shifting identities. In all cases, understanding the dynamics of identity-based politics is critical to the future of Muslims and their neighbors across the globe. In *Muslims in Global Politics*, Mahmood Monshipouri examines the role identity plays in political conflicts in six Muslim nations—Egypt, Iraq, the United Arab Emirates, Turkey, Iran, and Indonesia—as well as in Muslim diaspora communities in Europe and North America. In each instance, he describes how conservatives, neofundamentalists, reformists, and secularists construct identity in different ways and how these identities play out in the political arena. With globalization, the demand for human rights continues to grow in the Muslim world, and struggles over modernity, authenticity, legitimacy, and rationality become increasingly important. *Muslims in Global Politics* deepens our understanding of how modern ideas and norms interact with the traditions of the Islamic world and, in turn, shows how human rights advocates can provide an alternative to militant Islamist movements.

After the Arab Uprisings UNESCO Publishing

Written by scholars from a range of disciplines concerned with the Middle East and Islam (history, religious studies, anthropology, sociology, political science) and covering the Muslim world extensively (from Malaysia, Turkey, Sudan, Egypt, and Israel/Palestine to Muslim communities in Europe and the United States), this important contribution to the debate on globalization sets a standard in dealing with this pervasive force in the field of Islamic and Middle Eastern studies.

Globalization and Social Movements JHU Press

As the topic of political Islam gains increased visibility in international politics and current affairs, it has become more difficult to navigate the vast literature that is devoted to explaining this phenomenon. This reader provides the student with an accessible and comprehensive introduction to the study of political Islam. Offering a clear route to the most influential literature in the field, the diverse range of viewpoints presented allows students to obtain a detailed, authoritative and critical perspective on the most pressing questions of the post-9/11 era. With detailed introductory chapters and clear presentation of existing literature, thematically-arranged sections cover: modern understandings and explanations of Islamism the emergence and development of Islamist groups political responses to the phenomenon democracy and democratization multiculturalism political

violence and terrorism globalization the future of political Islam. This overview of political Islam will help students at all levels to appreciate its many manifestations and dimensions. A relevant text to introductory courses on history, international affairs, government and sociology, this reader is an essential tool for students of the Middle East, Muslim politics, religion in politics and Islamism.

Identities, Interests, and Human Rights Rowman & Littlefield Publishers

American geopolitical interests and the potential threats to those interests are both on the rise in East Africa. The author places the spread of militant Islamism and the development of radical Islamist networks in East Africa in the broader context of the social, economic, and political factors that have shaped the region's security environment.

Post-Islamism University of Pennsylvania Press

Societies around the world have experienced a flood of information from diverse channels originating beyond local communities and even national borders, transmitted through the rapid expansion of cosmopolitan communications. For more than half a century, conventional interpretations, Norris and Inglehart argue, have commonly exaggerated the potential threats arising from this process. A series of firewalls protect national cultures. This book develops a new theoretical framework for understanding cosmopolitan communications and uses it to identify the conditions under which global communications are most likely to endanger cultural diversity. The authors analyze empirical evidence from both the societal level and the individual level, examining the outlook and beliefs of people in a wide range of societies. The study draws on evidence from the World Values Survey, covering 90 societies in all major regions worldwide from 1981 to 2007. The conclusion considers the implications of their findings for cultural policies.

Terror in the Name of Islam Rowman & Littlefield

Winner of the Victoria Schuck award given by the American Political Science Association and an Honorable Mention in the Distinguished Book Award given by the Political Economy of World

Systems section of the American Sociological Association Globalization may offer modern feminism its greatest opportunity and greatest challenge. Allowing communication and information exchange while also exacerbating economic and social inequalities, globalization has fostered the growth of transnational feminist networks (TFNs). These groups have used the Internet to build coalitions, lobby governments, and advance the goals of feminism. *Globalizing Women* explains how the negative and positive aspects of globalization have helped to create transnational networks of activists and organizations with common agendas. Sociologist Valentine M. Moghadam discusses six such feminist networks to analyze the organization, objectives, programs, and outcomes of these groups in their effort to improve conditions for women throughout the world. Moghadam also examines how "globalizing women" are responding to and resisting growing inequalities, the exploitation of female labor, and patriarchal fundamentalisms. This book is an important addition to literature exploring feminism as well as to the broader discussion of the impact of transnational social movements and organizations in the globalized world.

From An Islamic Perspective UNIDA GONTOR PRESS

This volume explores the ways in which the young, both in Muslim majority societies and Muslim communities in the West, negotiate their Muslim identity in relation to their youthful desires - their individuality, the search for autonomy and security for the future.