

Denotified Tribes A Sociological Analysis Cprvdl

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SANCHEZ EVELIN

Homosexuality in the Jurisprudence of the Supreme Court of India
APH Publishing

Contributed articles chiefly on India and north east India; includes articles on the life and works of B.K. Roy Burman.

A Story of De-notified Tribes Denotified Tribes, a Sociological Analysis Refers to the criminal tribes from India. Denotified Tribes, a Sociological Analysis Refers to the criminal tribes from India. Denotified Tribes of India Discrimination, Development and Change

Drawing on the culture-centered approach (CCA), this book re-imagines culture as a site for resisting the neocolonial framework of neoliberal governmentality. Culture emerged in the 20th Century as a conceptual tool for resisting the hegemony of West-centric interventions in development, disrupting the assumptions that form the basis of development. This turn to culture offered radical possibilities for decolonizing social change but in response, neocolonial development institutions incorporated culture into their strategic framework while simultaneously deploying political and economic power to silence transformative threads. This rise of "culture as development" corresponded with the global rise of neo-liberal governmentality, incorporating culture as a tool for globally reproducing the logic of capital. Using examples of transformative social change interventions, this book emphasizes the role of culture as a site for resisting capitalism and imagining rights-based, sustainable and socialist futures. In particular, it attends to culture as the basis for socialist organizing in activist and party politics. In doing so, Culture, Participation and Social Change offers a framework of inter-linkage between Marxist analyses of capital and cultural analyses of colonialism. It concludes with an anti-colonial framework that re-imagines the academe as a site of activist interventions.

Revisiting Interpersonal Crimes and Victimization Taylor & Francis

Denotified Tribes, a Sociological Analysis

Policy and Practice : a Case Study of Siddhapuram & Stuartpuram Settlements in Andhra Pradesh John Wiley & Sons

This book examines social inclusion in the education sector in India for scheduled tribes (ST), denotified tribes and nomadic tribes. It investigates the gaps between what was promised to the marginalized sections in the constitution, and what has since been delivered. The volume: • Examines data from across the Indian states on ST and non-ST students in higher, primary and secondary education; • Analyses the success and failures of education policy at the central and state level; • Brings to the fore colonial roots of social exclusion in education. A major study, the volume will be of great interest to scholars and researchers of education, sociology and social anthropology, development studies and South Asian studies.

Development of Denotified Tribes Routledge

Laws that were imposed by colonizers were as much an attempt to confirm their own identity as to control the more dangerous

elements of a potentially unruly populace. This title uses material from both British Parliamentary Papers and colonial archive material to provide evidence of legal change and response.

1965-1969 Vishwabharati Research Centre, Latur, Maharashtra Social stigmatization is a virtual curse imposed on certain Indian social sections by the colonial government as part of their contextual political strategies by late nineteenth century. The so-called denotified tribes (formerly known as ex-criminal tribes) in Indian society occupy this state-made category. According to the latest survey reports, India has 198 groups belonging to nomadic and denotified tribes: unorganized, scattered and utter nobodies. Social justice is alien to them and economic disempowerment eventually resulted in slavery, bonded labour and poverty. Public welfare measures pay scant attention to the issue of reform and rehabilitation of these sections and, they are made to suffer from an identity crisis today. Most of these communities are split under reserved categories: Scheduled Castes and Other Backward Classes. The work tries to present a narrative detailing the conditions of denotified tribes during colonial and post-colonial India. And the undeclared wish in doing so is to seek the attention of those in policy-making and decision-making bodies under the Indian government. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka

Report of the Commissioner for Scheduled Castes and Scheduled Tribes Routledge

The book analyses the Indian Supreme Court's jurisprudence on homosexuality, its current approach and how its position has evolved in the past ten years. It critically analyses the Court's landmark judgments and its perception of equality, family, marriage and human rights from an international perspective. With the help of European Court of Human Rights' judgments and international conventions, it compares the legal and social discrimination meted out to the Indian LGBTI community with that in the international arena. From a social anthropological perspective, it demonstrates how gay masculinity, although marginalized, serves as a challenge to patriarchy and hegemonic masculinity. This unique book addresses the lack of in-depth literature on gay masculinity, elaborately narrating and analysing contemporary gay masculinity and emerging gay lifestyles in India and highlighting the latest research on the subject of homosexuality in general and in particular with respect to India. It also discusses several new issues concerning the gay men in India supported by the living law approach put forth by Eugen Ehrlich.

A Cultural Perspective Walter de Gruyter

This book is the product of a collaborative effort involving partners from Africa, Asia, Europe and Latin America who were funded by the International Development Research Centre Programme on Women and Migration (2006-2011). The International Institute of Social Studies at Erasmus University Rotterdam spearheaded a project intended to distill and refine the research findings, connecting them to broader literatures and interdisciplinary themes. The book examines commonalities and differences in the operation of various structures of power (gender, class, race/ethnicity, generation) and their interactions

within the institutional domains of intra-national and especially inter-national migration that produce context-specific forms of social injustice. Additional contributions have been included so as to cover issues of legal liminality and how the social construction of not only femininity but also masculinity affects all migrants and all women. The resulting set of 19 detailed, interconnected case studies makes a valuable contribution to reorienting our perceptions and values in the discussions and decision-making concerning migration, and to raising awareness of key issues in migrants' rights. All chapters were anonymously peer-reviewed. This book resulted from a series of projects funded by the International Development Research Centre (IDRC), Canada. **RE.** Taylor & Francis

Comprehensive and authoritative, this Handbook provides a nuanced description and analysis of educational systems, practices, and policies in Asian countries and explains and interprets these practices from cultural, social, historical, and economic perspectives.

Tribe, Space and Mobilisation Mittal Publications

The comprehensive compendium *The Third Gender: Stain and Pain* is packed with prodigious research papers, articles and case studies of well-versed academicians from all over India. The anthology addresses the myriad facets of a transgender's life. Their problems of social identity, inequality, marginalisation, social exclusion, health care issues, documentation, education, unemployment, and poverty have been discoursed from social, political, economic, cultural and jurisprudential along with scientific angles. The book incorporates not only the troubles and deplorable plights but also intimates some resolutions that can mitigate the embarrassing abasements of the Third Gender.

Sociology and Social Anthropology in India CRC Press

The processes of political mobilization and identity formation in the rural regions of Bombay Presidency between 1934 and 1947 are the major focus of this work. Studying the politics of the masses, their aspirations and demands—both within the formal institutional frameworks of the colonial `public space` as well as outside it—this book provides insights into political and social change in 20th century India. Emphasizing micro-level revolts—which, rather than subaltern militancy, express a collective endeavour by the people to solve their local problems by wresting immediate and tangible concessions—this book: - Details the multiple forms of mobilization and resistance among various groups—women, peasants, elites, lower castes and tribals. - Explores issues such as the nature of social conditions, leadership and participants; the development of mass consciousness; the moralities and methods of mobilization; and, the role of religious symbols and popular culture in such mobilizations. - Delineates various facets of peasant mobilization over 1934–47, including the peasants` response to political processes and their relationship with political associations, and the nature of agrarian conflicts as well as that of peasants` identity. - Studies both the collective action of tribals—in the form of crimes for survival, religious reform and politically motivated struggle—and Dalit mobilization around the issue of untouchability. - Contributes to the theoretical debate on nationalism and identity while critiquing the three main strands of nationalist thought as represented by Ernest Gellner, Anthony D Smith and Benedict Anderson.

Felicitation Volume in Honour of Professor B.K. Roy Burman Springer Nature

The book discusses the socio-cultural-historical, occupational, educational, employment and discriminatory status of one of the most neglected and marginalised communities: the de-notified tribes or ex-criminal tribes of Telangana and Andhra Pradesh. Based on primary data collected from 14 communities in 11

districts in these states, it discusses the current state of affairs concerning de-notified tribes. There is no accurate and comprehensive information available on the present socio-economic status of these communities, either in the literature or with government agencies. This book provides valuable information on how they are faring in post-independence India since their de-notification from the Criminal Tribes Act, 1871.

Interpersonal Criminology Pearson Education India

With special reference to Maharashtra State.

Scheduled Tribes, Denotified Tribes and Nomadic Tribes Orient Blackswan

This book presents multidisciplinary critical engagement in Tribe-British relations, the interfacing between colonial mind and tribal worldview, and some of their contemporary implications to conceptualise tribal space and mobilisation at national, regional, and native levels. The approach, argument, and theoretical underpinnings introduce a new perspective dimension of enquiry in tribal studies and enlarge its scope as a distinct academic discipline. It provides theoretical and methodological insights and an innovative analytical frame for a grand intellectual engagement beyond the boundary of conventional disciplines but within the interactive matrix of India's social, cultural, political, religious, and economic space. The book is a pioneering work in the emerging field of tribal studies and a vital reference point for students and academics and non-academics alike who are engaged in tribal issues.

Nomadic Tribes and Social Work in India Routledge

Study conducted in Koraput District in Orissa.

RE; Review of Ethnology Delhi : National [Publishing House

This volume discusses the development of cultural studies in India. It shows how inter-disciplinarity and cultural pluralism form the basis of this emerging field. It deals with contemporary debates and interpretations of post-colonial theory, subaltern studies, Marxism and post-Marxism, nationalism and post-nationalism. Drawing upon literature, linguistics, history, political science, media and theatre studies, and cultural anthropology, it explores themes such as caste, indigenous peoples, vernacular languages and folklore and their role in the making of historical consciousness. A significant intervention in the area, this book will be useful to scholars and students of cultural studies and theory, literature, history, cultural anthropology, sociology, and media and mass communication, as well as the general reader.

Acting Like a Thief Springer Nature

Refers to the criminal tribes from India.

Perspectives on Human Insecurity Cambridge Scholars Publishing

Based on peer-reviewed articles from the Second International Conference of the South Asian Society of Criminology and Victimology, *Interpersonal Criminology* investigates the roots of crime and victimization, rather than dissecting criminal behavior after the fact. The book divides crime by type, covering crimes against women, crimes against children and youths, culture conflict and victimization of groups, and interpersonal cybercrimes. Perfect for criminal justice practitioners and advanced human rights, criminology, and victimology students, *Interpersonal Criminology* explores the complexities of crime and interpersonal events in both established and emerging fields of criminology, including those concerning women and minorities.

Gandhi and Social Policy in India Springer

Constructing the Criminal Tribe in Colonial India provides a detailed overview of the phenomenon of the "criminal tribe" in India from the early days of colonial rule to the present. Traces and analyzes historical debates in historiography, anthropology and criminology Argues that crime in the colonial context is used as much to control subject populations as to define morally repugnant behavior Explores how crime evolved as the foil of

political legitimacy under military Examine the popular movement that has arisen to reverse the discrimination against the millions of people laboring under the stigma of criminal inheritance, producing a radical culture that contests stereotypes

to reclaim their humanity
Cultural Studies in India Mittal Publications
Refers to the criminal tribes from India.