

Explorations Southeast Asian Studies

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Explorations Southeast Asian Studies by guest

TANYA COOLEY

Southeast Asian Studies in China Institute of Southeast Asian Studies

A study of "the ideological foundations" of the monarchical governments of Southeast Asia, specifically in Hindu-Buddhist cultures, this book examines political thought on the nature of rule.

Buddhist Dynamics in Premodern and Early Modern Southeast Asia Temple University Press

Using a unique "old-new" treatment, this book presents new perspectives on several important topics in Southeast Asian history and historiography. Based on original, primary research, it reinterprets and revises several long-held conventional views in the field, covering the period from the "classical" age to the twentieth century. Chapters share the approach to Southeast Asian history and historiography: namely, giving "agency" to Southeast Asia in all research, analysis, writing, and interpretation. The book honours John K. Whitmore, a senior historian in the field of Southeast Asian history today, by demonstrating the scope and breadth of the scholar's influence on two generations of historians trained in the West. In addition to providing new information and insights on the field of Southeast Asia, this book stimulates new debate on conventional ideas, evidence, and approaches to its teaching, research, and understanding. It addresses, and in many cases, revises specific, critically important topics in Southeast Asian history on which much conventional knowledge of Southeast Asia has long been based. It is of interest to scholars of Southeast Asian Studies, as well as Asian History.

Explorations Southeast Asian Studies Institute of Southeast Asian Studies

While following the probes of foreign individuals into various obscure parts of Southeast Asia over the centuries is a diverting and entertaining pastime, the purpose of this volume is to investigate this past with the mind, to question and postulate upon the historical patterns that have developed from earlier study of the area, and to bring concepts from other areas and disciplines to bear on the existing information. The product of this effort, as it is encompassed in this volume, is not an attempt at the definitive study of any of the topics. It is rather a series of speculations on the directions feasible for the further study of the Southeast Asian past. As such, the answers proposed in these essays are really questions. Are the ideas presented here true within the specific historical contexts for which they have been developed? If so, can we use these ideas, or variations of them, to interpret the history of other parts of Southeast Asia? If not, what other ideas may be brought to bear on these situations in order to understand them? The ultimate aim of this volume is thus a challenge to the profession at large not only to criticize what we have done, but also to go beyond our postulations and create new ones. [xi]

Exploration of the Middle Classes in Southeast Asia Routledge
 The study of historical Buddhism in premodern and early modern Southeast Asia stands at an exciting and transformative juncture. Interdisciplinary scholarship is marked by a commitment to the careful examination of local and vernacular expressions of Buddhist culture as well as to reconsiderations of long-standing questions concerning the diffusion of and relationships among varied texts, forms of representation, and religious identities, ideas, and practices. The twelve essays in this collection, written by leading scholars in Buddhist Studies and Southeast Asian

history, epigraphy, and archaeology, comprise the latest research in the field to deal with the dynamics of mainland and (pen)insular Buddhism between the sixth and nineteenth centuries C.E. Drawing on new manuscript sources, inscriptions, and archaeological data, they investigate the intellectual, ritual, institutional, sociopolitical, aesthetic, and literary diversity of local Buddhisms, and explore their connected histories and contributions to the production of intraregional and transregional Buddhist geographies.

Early Interactions Between South and Southeast Asia Flipside Digital Content Company Inc.

As Asia has become more prominent on the international scene in recent decades—economically, politically, and culturally—the scholarly discipline of Asian studies has grown commensurately. But major questions remain about the scope of the discipline and its goals. What about Asia? both surveys the current state of the debate on Asian studies and suggests several fruitful directions for future exploration, especially through the use of multiregional and interdisciplinary approaches.

The Historical Construction of Southeast Asian Studies Institute of Southeast Asian Studies

The essays in *Knowing Southeast Asian Subjects* ask how the rising preponderance of scholarship from Southeast Asia is de-centering Southeast Asian studies in the United States. The contributions address recent transformations within the field and new directions for research, pedagogy, and institutional cooperation.

Explorations in Southeast Asian Studies Routledge

A History of Southeast Asia: Critical Crossroads presents a comprehensive history of Southeast Asia from our earliest knowledge of its civilizations and religious patterns up to the present day. Incorporates environmental, social, economic, and

gender issues to tell a multi-dimensional story of Southeast Asian history from earliest times to the present. Argues that while the region remains a highly diverse mix of religions, ethnicities, and political systems, it demands more attention for how it manages such diversity while being receptive to new ideas and technologies. Demonstrates how Southeast Asia can offer alternatives to state-centric models of history more broadly. 2016 PROSE Award Honorable Mention for Textbook in the Humanities. **Coming of Age in South and Southeast Asia** Institute of Southeast Asian Studies

The modern states of Indonesia, Vietnam, Thailand, the Philippines, Myanmar, Malaysia, Singapore, Cambodia, Laos, Brunei, and East Timor were once a tapestry of kingdoms, colonies, and smaller polities linked by sporadic trade and occasional war. By the end of the nineteenth century, however, the United States and several European powers had come to control almost the entire region - only to depart dramatically in the decades following World War II. This perspective on this complex region. Although it does not neglect nation-building (the central theme of its popular and long-lived predecessor, *In Search of Southeast Asia*), the present work focuses on economic and social history, gender, and ecology. It describes the long-term impact of global forces on the region and traces the spread and interplay of capitalism, nationalism, and socialism. It acknowledges that modernization has produced substantial gains in such areas as life expectancy and education but has also spread dislocation and misery. Organizationally, the book shifts between thematic chapters that describe social, economic, and cultural change, and country chapters emphasizing developments within specific areas. It will establish a new standard for the history of this dynamic and radically transformed region of the world.

Explorations in Early Southeast Asian History Southeast Asia Program Publications

Ecocriticism in relation to the Southeast Asian region is relatively new. So far, John Charles Ryan's *Ecocriticism in Southeast Asia* is the first book of its kind to focus on the region and its literature to give an ecocritical analysis: that volume compiles analyses of the eco-literatures from most of the Southeast Asian region, providing a broad insight into the ecological concerns of the region as depicted in its literatures and other cultural texts. This edited volume furthers the study of Southeast Asian ecocriticism,

focusing specifically on prominent myths and histories and the myriad ways in which they connect to the social fabric of the region. Our book is an original contribution to the expanding field of ecocriticism, as it highlights the mytho-historical basis of many of the region's literatures and their relationship to the environment. The varied articles in this volume together explore the idea of nature and its relationship with humans. The always problematic questions that surround such explorations, such as "why do we regard nature as 'external'?" or "how is humankind a continuum with nature?", emerge throughout the volume either overtly or implicitly. As Pepper (1993) points out, what Karl Marx referenced as 'first' or 'external' nature gave rise to humankind. But humanity "worked on this 'first' nature to produce a 'second' nature: the material creations of society plus its institutions, ideas and values." (Pepper, 108). Thus, our volume constantly negotiates this field of ideas and belief systems, in diverse ways and in various cultures, attempting to relate them to the current ecological predicaments of ASEAN. It will likely prove an invaluable resource for scholars and students of ecocriticism and, more broadly, of Southeast Asian cultures and literatures.

Economic Exchange and Social Interaction in Southeast Asia University of Michigan Press

"At a time when Southeast Asian Studies is declining in North America and Europe, this book serves to remind us of the fresh, constructive and encouraging view of the field from Asia. On behalf of Taiwan's Southeast Asian research community, I sincerely congratulate Professors Park and King for making such a great and timely contribution to the making of Southeast Asian Studies in Asia." Hsin-Huang Michael Hsiao, Director of Institute of Sociology, Academia Sinica, and former President of Taiwan Association of Southeast Asian Studies "The Historical Construction of Southeast Asian Studies: Korea and Beyond is an important and long-overdue step in the task of bringing Southeast Asian Studies to where it rightfully belongs - the Asian region. At the same time, it avoids being narrowly regionalistic and instead views Southeast Asia as an 'open system' that transcends 'national units' or 'fixed territorial categories' and welcomes the contributions of both Asian and non-Asian scholars in crafting a fresh post-colonial approach to the study of the region's societies and peoples." - Eduardo Climaco Tadem, Professor of Asian Studies, University of the Philippines-Diliman "An insightful and

systemic analysis of the intriguing trajectories, evolving themes, and multi-lingual scholarship of Southeast Asian Studies in Asia and beyond, this book serves as an important foundation in setting future research agendas as well as for closer global collaborations in knowledge production in Asian Studies." -Liu Hong, Tan Kah Kee Professor and Chair, School of Humanities and Social Sciences, Nanyang Technological University, Singapore **Nagapattinam to Suvarnadwipa** Institute of Southeast Asian Studies

In these two monographs, first presented as part of the Frank H. Golay Memorial Lecture series sponsored by the Southeast Asia Program at Cornell University, Craig J. Reynolds and Ruth McVey each review Southeast Asian Studies as an academic enterprise and offer their proposals for adapting and revitalizing the academy's approach to Southeast Asia in particular and area studies generally.

Asian Studies in the Age of Globalization Institute of Southeast Asian Studies

This book maps out the state of China Studies in seven Southeast Asian countries from different perspectives. It looks at the history, current status, and characteristics of the study of China in Indonesia, the Philippines, Thailand, Vietnam, Malaysia, Singapore, and Myanmar, and what factors shaped the development and prospects of Sinology and Chinese Studies in these countries. For the first time, China experts from within and outside of this region, using a wide range of biographical, historical, bibliographical and comparative methodologies, tell the stories of how intellectuals and scholars in selected Southeast Asian countries understand, study, and research China. Their studies are providing different perspectives and discourses on China. Chapters discover and explore common factors such as the presence of sizeable ethnic Chinese communities, historical and current interactions between China and Southeast Asia, and the diverse intellectual influences in the region. A novel insight into the study of China in Southeast Asia, this book will be of interest to academics in the fields of China-Southeast Asia relations, the intellectual history of Southeast Asia, the intellectual history of Chinese Studies in the world and the politics of Knowledge production.

Cultural Compass Cornell University Press

The expansion of the Cholas from their base in the Kaveri Delta

saw this growing power subdue the kingdoms of southern India, as well as occupy Sri Lanka and the Maldives, by the early eleventh century. It was also during this period that the Cholas initiated links with Song China. Concurrently, the Southeast Asian polity of Sriwijaya had, through its Sumatran and Malayan ports, come to occupy a key position in East-West maritime trade, requiring engagement with both Song China to the north and the Chola kingdom to its west. The apparently friendly relations pursued were, however, to be disrupted in 1025 by Chola naval expeditions against fourteen key port cities in Southeast Asia. This volume examines the background, course and effects of these expeditions, as well as the regional context of the events. It brings to light many aspects of this key period in Asian history. Unprecedented in the degree of detail assigned to the story of the Chola expeditions, this volume is also unique in that it includes translations of the contemporary Tamil and Sanskrit inscriptions relating to Southeast Asia and of the Song dynasty Chinese texts relating to the Chola Kingdom.

Southeast Asians and the Asia-Europe Meeting (ASEM) Routledge
The task of avoiding in the oceans - the 'last frontier' of our planet - the claims and rivalries that have caused endless conflict on land, has thrust the 'ocean issues' increasingly into the forefront of international affairs. This book examines aspects of the interrelationship of diverse interests in the seas of Southeast Asia while suggesting scope for cooperative developments that might not only benefit the region but also have wider application in the emerging multipolar world.

Social Studies Education in South and South East Asian Contexts U OF M CENTER FOR SOUTH EAST ASIAN STUDI

The inauguration of the Asia-Europe Meeting (ASEM) in Bangkok in 1996 was celebrated with enthusiasm and hopes in the two regions because this forum represented a breakthrough in Asia-Europe relations. The region-to-region pattern of the relations

becomes the study framework that enables the explorations of central themes which include the Asian regional identity, ASEAN collective diplomatic prominence, and the informality of the ASEM institution. In exploring those central themes, this book applies constructivist, realist, and neo-liberal institutional theories consecutively. The difference between Asian and European cooperative culture, as well as the longevity of an international institution, adds to the picture. This book contributes not only to the study of Asia-Europe relations but also to the understanding of regionalism in Asia.

The Emergence Of Modern Southeast Asia Institute of Southeast Asian Studies

From a 'decoding' of ancient Balinese myths to the careful computation of mortality rates for the modern Philippines, these essays extend our understanding of South-east Asian history. *Decentring & Diversifying Southeast Asian Studies* Institute of Southeast Asian Studies

This collection of essays explores the evolution of various disciplinary approaches to Southeast Asia. Considering anthropology, sociology, geography, economics, history, politics, international relations and literature, the authors examine many of the crucial debates and controversies of the past.

Southeast Asian Studies Southeast Asia Publications

This book briefly recounts the history of the establishment and expansion of Christianity during the colonial and post-colonial eras. With the exception of the Philippines, Christianity has been a minor religion in much of Southeast Asia, albeit one whose followers have sometimes played key roles in developing education and social services. Although statistically small, evangelical Christian groups in particular are trying to increase membership and influence, which may have adverse reactions in the countries whose populations are adherents of other major world faiths.

Self and Society in Southeast Asian Fiction John Wiley & Sons

"What is the relevance of the area studies approach to Southeast Asia?" The current state and future directions of area studies, of which Southeast Asian studies are a part, is a central question not only to scientists working in the field but also those engaged in university politics. This collection of nine articles is written by specialists from different disciplinary backgrounds and working in institutions of higher learning all around the world. It provides an up-to-date insight into the current state of the study field, its strengths and weaknesses and seeks ways to reconfigure Southeast Asian studies in order to meet the challenges of a region that is caught up in profound transformation as a consequence of both globalization and localization.

Death and Disease in Southeast Asia University of Hawaii Press

Admiral Zheng He and Southeast Asia commemorates the 600th anniversary of Admiral Zheng He's maiden voyage to Southeast Asia and beyond. The book is jointly issued by the Institute of Southeast Asian Studies, Singapore and the International Zheng He Society. To reflect Asian views on the subject matter, nine articles written by Asian scholars Chung Chee Kit, Hsu Yun-Tsiao, Leo Suryadinata, Tan Ta Sen, Tan Yeok Seong, Wang Gungwu, and Johannes Widodo have been reproduced in this volume. Originally published from 1964 to 2005, the articles are grouped into three clusters. The first cluster of three articles examines the relationship of the Ming court, especially during the Zheng He expeditions, with Southeast Asia in general and the Malacca empire in particular. The next cluster looks at the socio-cultural impact of the Zheng He expeditions on some Southeast Asian countries, with special reference to the role played by Zheng He in the Islamization of Indonesia (Java) and the urban architecture of the region. The last three articles deal with the route of the Zheng He expeditions and the location of the places that were visited.